

# 2011 STATE GAMES OF AMERICA INDIVIDUAL ENTRY FORM

REFER TO SPECIFIC SPORT INFORMATION BEFORE COMPLETING.  
ALL APPLICANTS MUST SUBMIT A SIGNED WAIVER WITH THIS FORM.

\_\_\_\_\_  
LAST NAME

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
M.I.

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
DAY PHONE

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
AGE

\_\_\_\_\_  
CELL PHONE

\_\_\_\_\_  
BIRTHDATE (Mo/Day/Yr)

Male      Female  
GENDER (Circle One)

\_\_\_\_\_  
SPORT

\_\_\_\_\_  
EVENT DESCRIPTION / DIVISION

\_\_\_\_\_  
Track or Swim Time

\_\_\_\_\_  
2<sup>nd</sup> EVENT DESCRIPTION

\_\_\_\_\_  
Track or Swim Time

\_\_\_\_\_  
3<sup>rd</sup> EVENT DESCRIPTION

\_\_\_\_\_  
Track or Swim Time

\_\_\_\_\_  
4<sup>th</sup> EVENT DESCRIPTION

\_\_\_\_\_  
Track or Swim Time

## SPORT SPECIFIC INFORMATION

JUDO, KARATE, SWIMMING, TAEKWONDO & WEIGHTLIFTING

JUDO/KARATE/TAEKWONDO

\_\_\_\_\_  
CLUB/SCHOOL

\_\_\_\_\_  
Coach / Instructor

BADMINTON / TABLE TENNIS

RATING (Circle one)      A      B      C      D

Belt Rank: \_\_\_\_\_

Weight: \_\_\_\_\_

Doubles Partner \_\_\_\_\_

Mixed Partner \_\_\_\_\_

Make Check or Money Order payable to:

Total Entry Fees: \_\_\_\_\_

Opening Ceremonies (\$10 each): \_\_\_\_\_

Athlete Party (\$8 each) \_\_\_\_\_

SGA Donation: \_\_\_\_\_

**TOTAL ENCLOSED:** \_\_\_\_\_

**STATE GAMES OF AMERICA**  
**3260 Rosecrans St.**  
**San Diego, CA 92110**